

## PAS RFP Exhibit E-03: Member Handbook(s)

### Member Handbook(s)

General Plan Information: <https://www.kpers.org/members/>

KPERS Tier 1 and Tier 2 Membership Guide: <https://www.kpers.org/pdf/membershipguidekpers.pdf>

KPERS Tier 3 Membership Guide: [https://www.kpers.org/pdf/kpers3\\_retirementbenefits.pdf](https://www.kpers.org/pdf/kpers3_retirementbenefits.pdf)

KP&F Membership Guide: <https://www.kpers.org/pdf/membershipguidekpf.pdf>