

# PASSPORT TO BENEFITS

## 2024 Fall Employer Workshop



Date	To register, log in to the <a href="#">EWP</a> > Employer Info > Education	
	9:00 a.m. to Noon	
Sep 19	<p><b>MANHATTAN</b>            Kansas Department of Agriculture            1320 Research Park Dr            Conference Room</p>	
Sep 24	<p><b>OLATHE</b>            Johnson County Administrative Offices            111 S Cherry            Room 201 (Lower Level)</p>	
Sep 25	<p><b>TOPEKA</b>            Topeka and Shawnee County Public Library            1515 SW 10th St            Marvin Auditorium 101B</p>	
Oct 1	<p><b>WICHITA</b>            WSU Eugene Hughes Metroplex            5015 E 29th St N (29th &amp; Oliver)            Door C - East Side (Room 138)</p>	
Oct 3	<p><b>GREENSBURG</b>            Fair Grounds            720 N Bay St</p>	
Oct 8	<p><b>DODGE CITY</b>            Dodge City USD 443 District Office            2112 1st Ave            Rooms 159 &amp; 160</p>	

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Oct 9	<p><b>GREAT BEND</b> Great Bend Recreation Center 1214 Stone St Burnside Room</p>
Oct 10	<p><b>ULYSSES</b> Pioneer Communications 120 W Kansas Ave Park in lot SW of office</p>
Oct 15	<p><b>OAKLEY</b> Northwest Educational Service Center 703 W 2nd St Room A</p>
Oct 16	<p><b>HAYS</b> FHSU Student Union (Trails Room) 600 Park St Park on West Side</p>
Oct 24	<p><b>CHANUTE</b> Memorial Auditorium Building 101 S Lincoln Alliance Room</p>